Sign in with your BU login name and Kerberos password.

A. MLL Overload (on desktop) > Movies > Road Scholar > Christian Commies.mpg

- Watch the short clip (approx. 5 minutes) about the “Brüderhof” (German for brotherhood) for general understanding.
- As you review the movie clip a second time work on the following exercises below:

**Vocabulary**

<table>
<thead>
<tr>
<th>utopian</th>
<th>excerpt</th>
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<tbody>
<tr>
<td>flourish</td>
<td>equipment</td>
</tr>
<tr>
<td>rural</td>
<td>handicapped</td>
</tr>
<tr>
<td>communal</td>
<td>paradox</td>
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<tr>
<td>on guard</td>
<td>susceptible</td>
</tr>
<tr>
<td>immersed</td>
<td></td>
</tr>
</tbody>
</table>

1. Where is this community located?

2. **Fill in** the blanks with the words you hear.

“All the _____________________________ of this community have declared themselves _________________ any _____________________________ property, and all we have, all what you see here, the _____________________________, the factory, the dining _____________________________, belongs to ___________________________. I would say that I have _____________________________. I don’t want any property for _____________________________ because I think that the property, the private property, leads to social ____________________________ and that ____________________________ to ____________________________.” - Klaus Meyer

3. What can you tell me about Klaus Meyer and his father Hans’ past?

4. How does Hans Meyer explain the idea of “community”?
5. Circle the words you hear.
Lunch and (supper / snacks / dinner) are communal here. The community is immersed in itself, continually on guard against the (others / outside / old ways). All the telephones are (eternal / external / internal). No one is allowed to (own / watch / sell) television, or (listen to / play / turn on) the radio. News of the (war / worst / world) is excerpted from the newspapers by the (owners / leaders / elders) and posted on the school house (hall / door / wall).

6. Fill in the words you hear.
“…we all _______________ to be like the members of one organism. The _______________ does its work and the _______________ does its work, but they’re _______________ of the _______________. They don’t consider themselves _______________ or _______________. In fact, they don’t _______________ at all.”

7. What is the community’s business? (What do they make?)

8. Is this business profitable?

9. What is the most susceptible age-group?

10. How do two young people (in this community) who are attracted to one another begin a relationship? Cross out the things that are NOT true.
   a. They tell the elders.
   b. They begin living together like brother and sister.
   c. The elders decide if they are suitable.
   d. They are considered engaged only upon approval by the elders.
   e. They hold hands a lot.
11. True or False.

   1. _______ The Bruederhof teenagers get to enjoy MTV, records and dancing.

   2. _______ The teenagers would like to have the latest fashions in shoes and clothes.

True or False.

   3. _______ The teenagers feel that things the normal, modern teens today enjoy are really not necessary.

   4. _______ The teenagers feel they can live without things like MTV, music, iPods, etc.

   5. _______ They claim their way of life is not so different from the outside world.

12. What are the teenagers’ opinions on dating?

13. What is the main criticism of the elders on “freedom” in America?

14. How does the reporter of this documentary movie feel about this community?

B. Using Audio Recorder (on the dock), record your oral answers to the following, and save them in your folder in groups.

You have learned about two religious groups in the USA: the Amish (or Plain People) and the Bruederhof community,

   a. Talk about your opinion of these different types of communities. What have you learned about these communities? What did you find surprising?

   b. Using your reading book, record your answers to questions 1, 2 and 3 on page 108, exercise 4.